

# Delta Sigma Delta

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*Date Received in Supreme Scribe's Office*

## *Annual Report of the Deputy to the Supreme Grand Master*

Due Feb 15 of each calendar year. Please type or print clearly.

This report is to allow you to convey on an annual basis a summary of your chapter's activities. Please be specific in any area that you desire feedback. Your timely comments may be vital to the life of your chapter and our fraternity.

*For the 12 month period ending December 31, \_\_\_\_\_*  
*Year*

**Chapter** \_\_\_\_\_  
*Chapter Name*

**Deputy to the Supreme Grand Master** \_\_\_\_\_  
*Deputy Name*

### **Chapter Accomplishments**

**List Community Services for the Year** *(use back of the form if more room is needed to fill out this information)*

### **Performance of Officers**

**Chapter Strengths and Weaknesses**

**Involvement with graduate chapters (where applicable)**

**Financial Problems**

**Did this chapter earn over \$50,000 this calendar year?** ☐ Yes ☐ No

**Comments:**

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Return this report to chapter officer or representative, to be sent to:

*Please retain a copy for your records*

**Dr. John H. Prey  
DELTA SIGMA DELTA FRATERNITY  
1390 Prairie Creek Circle  
Oconomowoc, WI 53066  
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